WOODLAND JOINT UNIFIED SCHOOL DISTRICT

"Excellence for All"



Regular Board Meeting

2/8/2018 5:00 PM District Office Board Room 435 Sixth Street Woodland, CA 95695

- A. CALL TO ORDER IN OPEN SESSION 5:00 P.M.
- **B.** APPROVAL OF BOARD AGENDA ACTION
- C. PUBLIC COMMENT FOR ITEMS ON CLOSED SESSION AGENDA

D. CLOSED SESSION AGENDA

- **D.1.** Conference with Real Property Negotiators Regarding the potential purchase, sale, exchange, or lease of Real Property, Pursuant to Government Code 54956.8, for the following properties:
 - **D.1.a.** Property: 1585 East Gibson Road, Woodland, California 95776, Approximately 4.7 acres of land known generally as the District's former Willow Spring School site, Agency Negotiator: Tom Pritchard, Superintendent, and Lewis Wiley, Assistant Superintendent, Business Services, Negotiating Parties: Woodland Joint Unified School District, and City of Woodland
 - **D.1.b.** Property: Parcel Number 042-580-019-000, Agency Negotiator: Tom Pritchard, Superintendent, and Lewis Wiley, Assistant Superintendent, Business Services, Negotiating Parties: Woodland Joint Unified School District
- D.2. Public Employee: Discipline/Dismissal/Release, Pursuant to Government Code Section 54957
- **D.3.** Conference with Legal Counsel Anticipated Litigation Significant Exposure to Litigation: One Case, Pursuant to Government Code Section 54956.9(b)
- E. RECONVENE IN OPEN SESSION 6:00 P.M.
 - **E.1.** Pledge of Allegiance
 - **E.2.** Announcement of any action taken in Closed Session or items to be approved in Open Session that were reviewed in Closed Session

F. SUPERINTENDENT'S REPORT AND ANNOUNCEMENTS

- F.1. Unsung Heroes: Dr. Jennifer Goldman
- F.2. Approve Resolution 16-18: Career Technical Education (CTE) Month February 2018
- F.3. Approve Resolution 17-18: African American History Month February 2018
- **F.4.** Superintendent's Report
- G. PUBLIC COMMENT TO THE BOARD (Please fill out the Public Participation Form)
- H. REPORTS

- H.1. Report from Woodland Education Association (WEA)
- H.2. Report from California School Employees Association (CSEA)
- H.3. Report from Student Board Members
- H.4. Report from Board Members

I. INFORMATION

- I.1. Business Services
 - I.1.a. Financial Status Report Including Cash Flow Report (Written Report)
 - I.1.b. Update on Woodland High School Stadium
- I.2. Educational Services
 - **I.2.a.** District Report on the Local Control and Accountability Plan (LCAP) Goals
 - **I.2.b.** Review Practices to Support Safe and Secure Teaching and Learning in WJUSD Schools (Written Report)
 - 1.2.c. Review Quarterly Report on Williams Uniform Complaints (Written Report)
- I.3. Superintendent's Office
 - I.3.a. Review Safety Efforts Throughout the District
 - 1.3.b. Discuss the Possibility of Issuing a School Construction Bond

J. BOARD ACTION

- J.1. Business Services
 - J.1.a. Approve Resolution 19-18: Revision to the 2017-18 Budget
 - J.1.b. Approve Change Orders for Spring Lake Elementary School
 - J.1.c. Approve Amendment of the Owner/Architect Agreement for Spring Lake Elementary School
 - J.1.d. Approve Funding for Woodland High School Stadium
- J.2. Educational Services
 - **J.2.a.** Approve New and Replacement Course Proposals: a. Chicano Studies (Replacement), b. Race and Social Justice in US History (New), and c. Spanish 7 DI (New)
- J.3. Human Resources
 - **J.3.a.** Approve the 2018-2019, 2019-2020, and 2020-2021 School Year Calendars

K. CONSENT AGENDA

- K.1. Business Services
 - K.1.a. Approve Purchases of Items/Services in Excess of \$15,000: List 10-18
 - **K.1.b.** Approve Gifts to the District
- K.2. Human Resources
 - K.2.a. Approve Certificated Personnel Report, 18-10
 - **K.2.b.** Approve Classified Personnel Report, 18-10
- K.3. Superintendent's Office
 - **K.3.a.** Approve Board Meeting Minutes:
 - K.3.a.I. January 25, 2018 Regular Board Meeting
 - K.3.b. Approve Resolution 18-18: In Support of Field Trips for Farm Connection Day
 - K.3.c. Approve Resolution 20-18: Calling for Full and Fair Funding of California's Public Schools

L. TRUSTEE COMMENTS/REQUESTS FOR FUTURE BOARD ITEMS

M. DATE, TIME, AND PLACE OF NEXT SCHEDULED REGULAR BOARD MEETING:

February 22, 2018 - Closed Session at 5:00 p.m. and 6:00 p.m. for Open Session.

N. ADJOURNMENT